```
1
    JASON M. FRIERSON
    United States Attorney
 2
    District of Nevada
    Nevada Bar No. 7709
 3
    MARGARET BRANICK-ABILLA, CSBN 223600
 4
    Special Assistant United States Attorney
    160 Spear Street, Suite 800
 5
    San Francisco, California 94105
    Telephone: (510) 970-4809
    Facsimile: (415) 744-0134
    E-Mail: Margaret.Branick-Abilla@ssa.gov
 7
    Attorneys for Defendant
 9
                                UNITED STATES DISTRICT COURT
10
                                       DISTRICT OF NEVADA
11
    ASHLEY RENEE PINON,
12
                                                   Case No. 3:22-cv-00139-CSD
           Plaintiff,
13
                                                   ORDER GRANTING
                                                   UNOPPOSED MOTION FOR
                  v.
14
                                                   EXTENSION OF TIME
    KILOLO KIJAKAZI,
                                                   (FIRST REQUEST)
15
    Acting Commissioner of Social Security.
16
           Defendant.
17
18
           Defendant Kilolo Kijakazi, Acting Commissioner of Social Security (the "Commissioner"),
19
    through her undersigned counsel, hereby requests a 60 day extension of time, from November 21,
20
    2022 to January 20, 2023, to file her Cross-Motion to Affirm and Response to Plaintiff's Motion for
21
    Reversal and/or Remand in this case.
22
           This is the Commissioner's first request for an extension. Due to ongoing staffing fluctuations
23
    and organizational changes, the undersigned counsel for the Commissioner has been tasked with
24
    handling additional cases, delivering attorney training, overseeing other attorneys, and serving as a
25
    jurisdictional coordinator. The undersigned is also responsible for over 90 District Court or Ninth
26
```

Circuit cases, several of which require imminent briefing. Additionally, the undersigned will be 1 serving as caretaker for an aged parent during the holidays. The Commissioner's counsel therefore 2 needs additional time in the instant case to review the administrative record, to consider the issues that 3 Plaintiff has raised, and to prepare the Commissioner's portions of the joint submission. 4 On November 14, 2022, counsel for the Commissioner conferred with Plaintiff's counsel, who 5 has no opposition to this motion. 6 WHEREFORE, Defendant requests until January 20, 2023, to file her Cross-Motion to Affirm 7 and Response to Plaintiff's Motion for Reversal and/or Remand. 8 9 Dated: November 14, 2022 Respectfully submitted, 10 11 JASON M. FRIERSON United States Attorney 12 By: /s/ Margaret Branick-Abilla 13 MARGARET BRANICK-ABILLA Special Assistant United States Attorney 14 Attorneys for Defendant 15 16 17 IT IS SO ORDERED: 18 UNITED STATES MAGISTRATE JUDGE 19 20 DATED: November 15, 2022 21 22 23 24 25 26